

**ZONING MAPS  
OF  
KANE COUNTY, ILLINOIS**  
MAP NO. RU-10  
MAP SCALE  
1" = 100' 0" 0" 0"  
FEET



**SECTION 10**  
RUTLAND TOWNSHIP

| Revisions |  |
|-----------|--|
| 5/05-08B  |  |
| 5/06-08B  |  |
| 5/06-08B  |  |
| 5/05-08B  |  |

Using as of September 9, 2005 CHIC, TMS  
This date correct as of June 20, 2014.  
Forest Preserve property as of June 20, 2014.

North  
↑  
**RU-10 ZONING**

**Kane County, Illinois**  
**Building and Zoning Division**

**Mark D. VanKerkhoff, AIA**  
**Zoning Enforcing Officer**

**Kane County**  
**Government Center**  
**719 S. Batavia Ave., Bldg. A**  
**Geneva, IL 60134**

**Phone: 630-232-3492**

| ZONING LEGEND   |                             |  |
|-----------------|-----------------------------|--|
| F               |                             |  |
| F-1             |                             |  |
| F-2             |                             |  |
| E-1             | ESTATE FAMILY               |  |
| E-2             |                             |  |
| E-2A            |                             |  |
| E-3             |                             |  |
| R-1             | SINGLE FAMILY               |  |
| R-2             |                             |  |
| R-3             |                             |  |
| R-4             |                             |  |
| R-5             |                             |  |
| R-6             | DUPLEX                      |  |
| R-7             |                             |  |
| R-8             | MULT.                       |  |
| R-9             |                             |  |
| RB              |                             |  |
| B-1             | BUSINESS DISTRICT           |  |
| B-2             |                             |  |
| B-3             |                             |  |
| B-4             |                             |  |
| B-5             |                             |  |
| B-6             |                             |  |
| LI              | SPECIAL INDUSTRIAL DISTRICT |  |
| I               |                             |  |
| PUD             | AIRPORT DISTRICT            |  |
| A-1             |                             |  |
| A-2             |                             |  |
| SU              | OTHER                       |  |
| Incorporated    |                             |  |
| Forest Preserve |                             |  |