

**MODIFICATION NO. 02  
TO THE  
COOPERATIVE AGREEMENT  
BETWEEN THE  
UNITED STATES OF AMERICA  
COMMODITY CREDIT CORPORATION AND KANE COUNTY ILLINOIS  
FOR THE  
FARM AND RANCH LANDS PROTECTION PROGRAM**

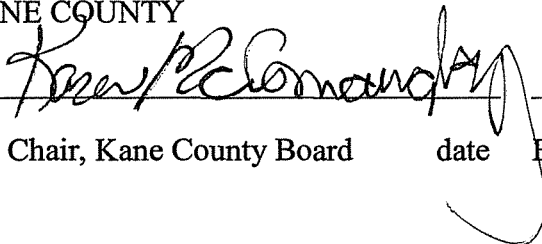
The Cooperative Agreement, made the 24<sup>th</sup> day of June 2009 and entered into by and between the United States of America, acting by and through the United States Department of Agriculture (USDA) Natural Resources Conservation Service (NRCS) on behalf of the Commodity Credit Corporation (CCC), and Kane County, Illinois (Kane County) for the implementation of the Farm and Ranch Lands Protection Program (FRPP) is hereby modified as follows:

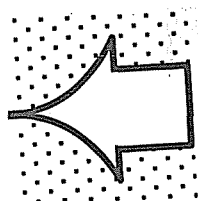
IV. OBLIGATION OF FUNDS table is modified to change the 2009 closing deadline to December 31, 2011, and the 2009 payment request deadline to February 29, 2012, and the 2009 Fund Disbursement deadline to March 31, 2012.

XI. RESPONSIBILITIES A5. is modified to read "NRCS shall certify payment... by March 31, 2012".

IN WITNESS WHEREOF, the following authorized representative of the United States and the Local Government have executed this Cooperative Agreement.

KANE COUNTY

  
\_\_\_\_\_  
By: Chair, Kane County Board      date      By: Clerk, Kane County      date



UNITED STATES OF AMERICA  
COMMODITY CREDIT CORPORATION

\_\_\_\_\_  
By: State Conservationist      date      By: Budget Officer      date

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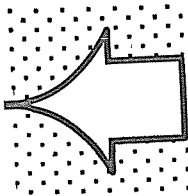
KANE COUNTY



By: Chair, Kane County Board      date

\_\_\_\_\_

By: Clerk, Kane County      date



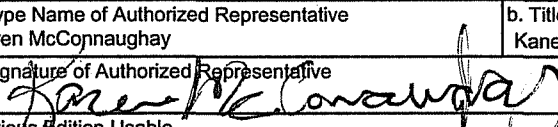
UNITED STATES OF AMERICA  
COMMODITY CREDIT CORPORATION

\_\_\_\_\_

By: State Conservationist      date

\_\_\_\_\_

By: Budget Officer      date

		<b>2. DATE SUBMITTED</b>	Applicant Identifier
<b>1. TYPE OF SUBMISSION:</b> Application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction Preapplication <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		<b>3. DATE RECEIVED BY STATE</b>	State Application Identifier 73-5A12-9-1802
		<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>	Federal Identifier
<b>5. APPLICANT INFORMATION</b>			
Legal Name: Kane County		Organizational Unit:	
Address (give city, county, State, and zip code): 719 S. Batavia Avenue Geneva, IL 60134		Name and telephone number of person to be contacted on matters involving this application (give area code) Janice Hill, Executive Planner - 630-232-3483	
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN):</b> [ ] [ ] - [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]		<b>7. TYPE OF APPLICANT: (enter appropriate letter in box)</b> <div style="text-align: right; border: 1px solid black; padding: 2px; display: inline-block;">B</div> A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) _____	
<b>8. TYPE OF APPLICATION:</b> <input type="checkbox"/> New <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es)    [ ]    [ ] A. Increase Award    B. Decrease Award    C. Increase Duration D. Decrease Duration    Other(specify): <u>Increase obligation of Funds table dates (see modification)</u>		<b>9. NAME OF FEDERAL AGENCY:</b> Natural Resources Conservation Service	
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:</b> <div style="text-align: right; border: 1px solid black; padding: 2px; display: inline-block;">1 0 - 9 1 3</div> TITLE: Farm and Ranch Lands Protection Program		<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b> Farmland Protection	
<b>12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):</b> Kane County			
<b>13. PROPOSED PROJECT</b> 73-5A12-9-1802		<b>14. CONGRESSIONAL DISTRICTS OF:</b> 14th	
Start Date 07/24/2009	Ending Date 09/30/2013	a. Applicant	b. Project
<b>15. ESTIMATED FUNDING:</b>		<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b>	
a. Federal	\$ 1,579,532 <sup>00</sup>	a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:  DATE _____	
b. Applicant	\$ 0 <sup>00</sup>	b. No. <input checked="" type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
c. State	\$ 0 <sup>00</sup>		
d. Local	\$ 0 <sup>00</sup>		
e. Other	\$ 0 <sup>00</sup>		
f. Program Income	\$ 0 <sup>00</sup>		
g. TOTAL	\$ 1,579,532 <sup>00</sup>	<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b> <input type="checkbox"/> Yes    If "Yes," attach an explanation. <input checked="" type="checkbox"/> No	
<b>18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.</b>			
a. Type Name of Authorized Representative Karen McCannaughay		b. Title Kane County Board Chairman	c. Telephone Number 630-232-5930
d. Signature of Authorized Representative 		e. Date Signed	

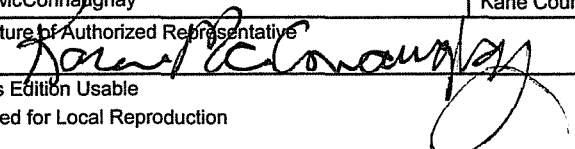
## INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

This is a standard form used by applicants as a required facesheet for preapplications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

- | Item: | Entry:  | Item: | Entry:   |
|-------|---|-------|--|
| 1.    | Self-explanatory.   | 12.   | List only the largest political entities affected (e.g., State, counties, cities).   |
| 2.    | Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable).   | 13.   | Self-explanatory.  |
| 3.    | State use only (if applicable).   | 14.   | List the applicant's Congressional District and any District(s) affected by the program or project.  |
| 4.    | If this application is to continue or revise an existing award, enter present Federal identifier number. If for a new project, leave blank.   | 15.   | Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate <u>only</u> the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15. |
| 5.    | Legal name of applicant, name of primary organizational unit which will undertake the assistance activity, complete address of the applicant, and name and telephone number of the person to contact on matters related to this application.  | 16.   | Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.  |
| 6.    | Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service.   | 17.   | This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.  |
| 7.    | Enter the appropriate letter in the space provided.   | 18.   | To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)  |
| 8.    | Check appropriate box and enter appropriate letter(s) in the space(s) provided:<br><br>-- "New" means a new assistance award.<br><br>-- "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date.<br><br>-- "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation. |       |  |
| 9.    | Name of Federal agency from which assistance is being requested with this application.  |       |  |
| 10.   | Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.   |       |  |
| 11.   | Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project.   |       |  |

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