DOCUMENT VET SHEET

for

Karen McConnaughay Chairman, Kane County Board

Name of Document:	Local Agency Amendment #3 for Federal Participation for
Phase I Engineering f	For Longmeadow Parkway, Kane County Section #94-00215-01-ES
Submitted by:	Linda Haines
Phone Number:	630/584-1170
Date Submitted:	April 15, 2011
Examined by:	Pat Jaeger (Print name) (Signature)
	April 15, 2011 (Date)
Comments:	OKAY TO POST
·	
was the same of th	
Chairman signed:	Yes No 5-5-11
	Yes No 5-5-11 (Date) to: Linda Haines
Document returned	to: 人 / // / / / / / / / / / / / / / / / /

KANE COUNTY DIVISION of TRANSPORTATION

Carl Schoedel, P.E. Director of Transportation County Engineer



41W011 Burlington Road St. Charles, IL 60175 Phone: (630) 584-1170 Fax: (630) 584-5265

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April 19, 2011

TO:

c:

Jean Weems

County Board Office

FROM:

Linda Haines

SUBJECT:

Longmeadow Parkway

6 - IDOT Local Agency Amendment #3 for Federal Participation for Phase I Engineering for Longmeadow Parkway, Kane Co. Section #94-00215-01-ES with document vet sheet (Kane County Resolution #09-444) [This does not need to be signed by County Clerk.]

TRANSMITTED FOR:

Steve Coffinbargar

,	() YOUR INFORMATION AND FILE
	() YOUR APPROVAL AND/OR CORRECTION
	() AS REQUESTED
	(X) SEE BELOW
REMARKS:	Please have the Chairman sign and return to our office for further processing.
	Thanks.
c: Manny	y Gomez

	Local Agency					State Con	tract	Day Labor	Local Contract		RR Force Account		
Illinois Department of Transportation	Kane County								\boxtimes				
Local Agency Amendment # 3 for Section Federal Participation								Fund Type: STU/HPP/DEM			ITEP Number:		
Construction		I		En	aineering				Right-of	-Wav			
Job Number Project Num	ber	Jo	ob Num			t Number		Job Num			ject Number		
		P-91-393-94 M-I				PP-DPC-							
		<u> </u>		·	1 001	9(008)							
This Amendment is made and entered into between the above local agency hereinafter referred to as the "LA" and the state of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LA jointly propose to improve the designated location as described below. The improvement shall be constructed in accordance with plans approved by the STATE and the STATE's policies and procedures approved and/or required by the Federal Highway Administration hereinafter referred to as "FHWA". BE IT MUTUALLY AGREED that all remaining provisions of the original agreement not altered by this Amendment shall remain in full force and effect and the													
Amendment shall be binding upon and inur	e to the b	enefit of	the par	ties her	eto, their succe	ssors and	assigı	ns.					
			Ame	nded l	Division of C	ost							
Type of Work F	HWA		%	5	STATE	%		LA	%		Total		
Preliminary Engineering 83	20,448.0	0 (*)	102,556.00	(****)	102,556.00	(BAL)	1,025,560.00		
	04,960.0		**)	150,620.00	(****)	150,620.00	(BAL)	1,506,200.00		
,	84,435.2	0 (***)	35,554.40	(****)	35,554.40	(BAL)	355,544.00		
Right of Way		()		()		()			
Railroads		()		()		()			
Utilities		() .		()		()			
Materials									-		···		
	309,843			\$	288,730.4			\$ 288,730.4	. 0	\$	2,887,304.00		
• · · · · · · · · · · · · · · · · · · ·				i	on 80% Not to			***************************************					
					ion 80% Not to 30% Not to Excee				rod by Loopl				
					differs from this		.20. 31	ortiali to be cove	iled by Local				
· · · · · · · · · · · · · · · · · · ·					t to Exceed \$2		used a	as match					
					,			,					
NOTE: The costs shown in the Divisi State participation. The actual									dependent	on the f	inal Federal and		
If funding is not a percentage	of the to	tal, place	an aste	erisk in	the space prov	ided for the	e perc	entage and ex	plain above.				
The Federal share of constru	ction eng	gineering	may no	t excee	d 15% of the F	ederal sha	re of t	he final constru	uction cost.				
The LA further agrees, as a condition of pay	/ment, th	at it acce	pts and	will cor	mply with the a	pplicable p	rovisi	ons set forth in	this Agreem	ent and	l all exhibits		
indicated above.					400	-DOVED							
APPROVED			,		APP	ROVED		. 01-11	1111				
Local Agenc	y						D-	State of					
•							De	partment of T	ransportati	OH			
Karen McConna	ınhav												
Name of Official (Print or		me)				ecretary of	Trans	portation			Date		
•	**	,											
County Board Chairman					Ву	:							
Title (County Board Chairperson/Mayor/Village/President/etc.) (Delegate's Signature)													
(Delegate's Name - Printed)													
	1										· · · · · · · · · · · · · · · · · · ·		
The above signature certifies the age	ency's 1	IN numl	ber is		Chris	stine M. Re	ed, Diı	ector of Highwa	ays/Chief Eng	ineer	Date		

Matthew R. Hughes, Acting Director of Finance and Administration Date Printed 4/15/2011

conducting business as a Governmental

945248565

NOTE: If signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is

36-6006585

DUNS Number

Entity.

required.

Date

Ellen J. Schanzle-Haskins, Chief Counsel